# JORDAN LANES PRESENTS THE BARRY BUTZ MEMORIAL SCRATCH TOURNAMENT SUNDAY, FEBRUARY 26, 2023 <br> SPONSORED BY: <br> THE BUTZ FAMILY <br> AND CO-SPONSORED BY THE FOLLOWING: JORDAN LOUNGE, JORDAN LANES <br> STEEL CITY BOWL AND BREWS <br> GEBHARDT'S BILLIARDS AND BOWLING AND OUR FAMILY PRO SHOP 

## ALSO SPONSORED BY: <br> WERT'S CAFE


"B" SQUAD-NOON RE-ENTRY BONUS
HIGH 8 GAME TOTAL- $\$ 150.00$
$2^{\text {ND }}$ HIGH 8 GAME TOTAL- $\$ 50.00$

# STEPLADDER FINALS WITH TOP 5 \$2000 FIRST PLACE GUARANTEED 

RE-OIL AFTER A SQUAD | OIL TV PAIR FOR FINALS 1 IN 6 CASH.-BRACKETS AVAILABLE

ENTRY FEE $\$ 80.00$
Bowling- $\$ 15$ | Expenses- $\$ 10$ | Prize Fund- $\$ 55$

## RESERVATION REQUESTED

Name: $\qquad$ Phone $\qquad$

Address: $\qquad$
I am enclosing \$ $\qquad$ to hold a spot in the tournament

Circle squad choice: "A" (8:30 AM) "B" squad (12:00 Noon)


## NO CHECKS ACCEPTED DAY OF TOURNAMENT

## TOURNAMENT RULES:

1. This tournament is open to all USBC Bowlers (NO Junior Bowlers)
2. All competition is on a scratch basis
3. The tournament is not sanctions, however, all USBC rules and regulations shall apply
4. Advance reservations will be accepted. A $\$ 10.00$ deposit is required to hold a spot.
5. The tournament directors reserve all rights
6. In the event of a tie for the last cashing spot going into the semi-finals, there will be a $9^{\text {th }}$ and $10^{\text {th }}$ frame roll-off.
7. In the event of a tie for the $5^{\text {th }}$ spot, there will be a $9^{\text {th }}$ and $10^{\text {th }}$ frame roll-off.
8. NO CHECKS ON THE DAY OF THE TOURNAMENT!!!
9. Walk-In entries accepted (if spots are available)
10. Re-entries accepted (if spots are available)
11. FORMAT: 2 Squads $A$ and $B$, each bowler will bowl 4 games across lanes, skipping 3 pairs of lanes and bowling on the fourth pair of lanes. After all squads are completed, The Semi-finalists will bowl two more games for position with ALL pins carried forward. After the completion of 6 games, the prize fund will be paid accordingly, and the top five Finalists will bowl a televised stepladder final.
12. Make all checks payable to JORDAN LANES. Advance reservations (specify squad (s)) accepted at the counter or mail to:

Jordan Lanes
731 Jordan Parkway
Whitehall, PA 18052
610-437-2695

For more information cali Tournament Director, George Morgan @ 484-358-7337 (cell)

